

3645 Clayton

SDMS Document ID



1051773

## Real Property Records

Date last updated: Friday, November 21, 2003

## Real Property Search

If you have a question about the value, ownership, or characteristics of this property, or any other property in Denver, please call the Assessor at 720-913-4162.

[Link to property tax information for this property](#)

[Link to property sales information for this neighborhood](#)

[Link to property sales information for all Denver neighborhoods](#)

## PROPERTY INFORMATION

Property Type: Residential

Parcel: 0222205022000

## Name and Address Information

## Legal Description

PADILLA, ANDREW M  
4463 CHEROKEE ST  
DENVER, CO 80216

HORNES SUB 2ND FLG B1 L41 &  
42  
RESIDENTIAL

## Property Address:

## Tax District

4463 CHEROKEE ST

DENV

## Assessment Information

	Actual	Assessed	Exempt	Taxable
Current Year				
Land	37100	2950		
Improvements	152700	12160		
Total	189800	15110	0	15110
Prior Year				
Land	19300	1770		
Improvements	117900	10790		
Total	137200	12560	0	12560

Style: One Story

Reception No.: 0000072070

Year Built: 1891

Recording Date: 04/17/03

Building Sqr. Foot: 1,238

Document Type: Personal Rep

Bedrooms: 2

Sale Price: 159900

Baths Full/Half: 1/0

Mill Levy: 59.855

Basement/Finished: 574/0

Lot Size: 5,500

Zoning: I1

#2447

## Web Ticket Entry

X

&lt;&gt; Inq New Update Test Cancel Reset Exit Ticket # 0000117817-000 has been queued!

Ticket 0000117817 Date 03/16/2004 Time 09:28AM Oper JWL957208934 Rev 000 NEW GRID  
Old Tkt 0000117817 Date 03/16/2004 Time 09:28AM Oper JWL957208934 Chan WEB

Phone 303-487-0377 Ext Caller JASON LYNCH  
Email JLYNCH@PROJECTRESOURCESINC.COM  
Company PROJECT RESOURCES Fax 303-295-0990  
Address 10 E 55TH AVE  
City DENVER State CO Zip 80216

Alternate Contact TODD MYERS Phone 3034870377 Ext  
Done for CORPS OF ENGINEERS / EPA  
Work type SOIL EXCAVATION TO A DEPTH OF 12 INCHES F  
Explosives N Boring N Meet time requested N  
St CO Cnty DENVER Place DENVER  
Addr From 4463 Street CHEROKEE STREET  
Nearest Intersecting Street

Latitude Longitude

Location ENTIRE RESIDENTIAL PROPERTY FROM THE CURB AT THE ADDRESS LISTED ABOVE  
- SOIL EXCAVATION TO A DEPTH OF 12 INCHES FROM ENTIRE PROPERTY.

The locate will be completed between 03/16/04 09:29:09 AM and the end of the day 03/18/2004

Grids (T/R/S) 03S068W22NW

Members CDOT06 CMSDC00 CMSND14 LVL311 MCLD01 PCND00 PSND14 QLNCND00 QLNCND14 QWST01

## Members - these will be notified by the center

PCND00	XCEL ENERGY	XCEL ENERGY
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
CMSDC00	COMCAST-CATV	COMCAST-CATV/UQ
QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK

QLNCND14	QWEST LOCAL NETWORK---APPT. SCHED.	QWEST LOCAL NETWORK
LVL311	LEVEL 3 COMMUNICATIONS	LEVEL 3 COMMUNICATIONS
MCLD01	MCLEODUSA (MCLEOD USA)	MCLEOD USA (FIBER)
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
QLNCND00	QWEST LOCAL NETWORK	QWEST LOCAL NETWORK (UQ)
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
PSND14	XCEL ENERGY---APPT FILE	XCEL ENGY--APPT SCHEDULE-- UQ
PCND00	XCEL ENERGY	XCEL ENERGY
CMSDC00	COMCAST-CATV	COMCAST-CATV/UQ
CMSND14	COMCAST-APPT. SCHED.	COMCAST-CATV/UQ
QWST01	QWEST COMMUNICATIONS	QWEST COMMUNICATIONS
CDOT06	COLO DEPT OF TRANSPORTATION, REGION 6	CDOT--REGION 6

**TIER2 MEMBERS - you must notify these members yourself**

DTEO01	DENVER TRAFFIC ENGINEERING OPERATIONS	DNVR TRAFFIC ENG OPERAT.	720-865-4001
DNVH20	DENVER WATER DEPARTMENT	DENVER WATER DEPT	303-628-6666
MWRD01	METRO WASTEWATER RECLAMATION DISTR	METRO WASTEWATER RECLAM	303-286-3432
WWMG01	WASTEWATER MANAGEMENT DIVISION	WASTEWATER MGMT DIVISION	303-446-3744

2447

2

Address: 4463 Cherokee

Date: 10/5/04

Investigator: WJA

Occupant: \_\_\_\_\_

Phone Number: \_\_\_\_\_

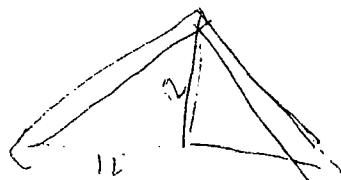
House Garage Shed

: North South East West

Front

Painted Surface	Color	XRF	Total Area of Element	Percent Deteriorated	Deteriorated Area	Replacement Recommendations	Options
Front of Porch	gray white	0.0250.17 (558) 0.0050.04 (558)			None		
Porch post 3	white	0.2650.27			None		
Brick walls (upper)	white	(562) 4.3±1.6 <del>2.26±0.27</del>	24' x 9'	410%	Very little cracking 2 ft 2"	110	nothing crack & repair
lower walls	gray	503 2.4±1.2	3 1/2' x 2 1/2'	0%	None		nothing crack & repair
Porch ceiling / soffits	white	(566) 9.5±2.7	19' x 7 1/2'		end of soffits on N & S sides 26 1/2' x 6"	End boards Fascia - replace w/ gutter	*
Window frame	white	(564) 0.07±0.27	5±0 4' x 5 1/2' opening 2.7±0.8 2" frame	0%	0%		
Window sash (sliding)	white	→ cant access behind	4' x 5 1/2' screen				
door frame	white	(572) 5.8±2.2	2 x 5 1/2' x 2" + 3 1/2' x 5"	0%	0		
South side of porch upper wall	white	(573) 0.07±0.28	Ext. 5' x 1.7' (574) int. 5' x 1'	5%			
Gable end & trim around gable	white	assumed	1/2 x 24' x 9'		Trim 15" x 15' x (2) all decay	Not needed	
Gutter along front of porch	white	507 1.1±1.3 → 5±1.8				nothing out - better to replace	replace + painted fascia
porch cap stone	white	(560) 11±3.5	15.25' l x 5 1/2" h x 9" w + 5' l x 5 1/2" x 9"		9" x 36" x 9" x 9"		
porch steps	gray	(564) 0.0950.34					

includes 5 boarded windows

1-  
11

Address: 44163 Cherokee

House Garage Shed \_\_\_\_\_

North South East West \_\_\_\_\_

[illegible]

Address:

4463 Cherokee

House

Garage

She d

North

South

East

West

[illegible]

Address: \_\_\_\_\_

House Garage Shed \_\_\_\_\_

North. South East West \_\_\_\_\_

[illegible]

Address: 4463 Cherokee Back house

Back House

Garage Shed

North

South

front  
East

West

Painted Surface	Color	XRF	Total Area of Element	Percent Deteriorated	Deteriorated Area	Replacement Recommendations	Options
Porch Floor/ Stairs	red	0.02±0.25 581					
porch posts	tan	582 0.02±0.12					
porch ceiling	tan	583 0.04±0.24					
Chimney-brick	white	584 4.5±1.5	9 1/2' x 1 1/2' x 8" 3-sided box	<10%			
window frame	red	585 0.02±0.14					
corner trim (SE corner)	white	586 2.2±0.7	3 1/2" x 7' x 2				
soffit & rafter tails	white	590 0.45±0.22					
<hr/> Back House (South)							
South side soffit	white	0.00±0.10 588					
<hr/> Back House							
<hr/> Front (East)							
corner trim (NE corner)	white	Negative					
window trim	red	594 587±2.0	4' x 4" x (2) 2.6 x 4"	none	None	NO	3 windows some high
<hr/> Back House - West on alley - would chip into alley							
brick wall	white	0.05±0.23 600					

assume all window trim not 6 windows + ~~attch~~ 3 in Alley  
(right up on alley - would chip into alley)



Address: 4463 Cherokee

House Garage Shed ~~and~~ backyard North (South) East West

[illegible]





Daily Quality Control Report  
VB/I-70  
Lead Based Paint Assessment

Date: 07-19-06

Property Location 4463 Chandler  
Type and Location of Tests Performed and Results

Test #	Test ID	Test Value	Direction	Location of Test	Condition	Area	Substrate	Color
2447	1878	0.18	E.	porch column N.E.	Intact Cracked Chipped Peeling		Brick	White
	1879	0.00	E.	porch wall	Intact Cracked Chipped Peeling		Concrete	White
	1880	4.6	E.	porch wall cap	Intact Cracked Chipped Peeling	8'x10'	Concrete	Tan
	1881	1.03	E.	porch wall	Intact Cracked Chipped Peeling		Concrete	Grey
	1882	9.8	E.	N.W. Wood 2x4	Intact Cracked Chipped Peeling	3'x3'	Wood	White
	1883	0.09	E.	South side porch steps	Intact Cracked Chipped Peeling		Concrete	Grey
	1884	0.02	E.	inside porch wall face	Intact Cracked Chipped Peeling		Concrete	White
	1885	4.5	E.	South side soffit	Intact Cracked Chipped Peeling	1'x5'	Wood	White
	1886	0.7	E.	Fascia Board Gable	Intact Cracked Chipped Peeling		Wood	White
	1887	0.7	E.	Fascia Board Gable	Intact Cracked Chipped Peeling		Wood	White
	1888	2.3	E.	Window Frame Gable	Intact Cracked Chipped Peeling	3'x4'	Wood	White
	1889		E.	Shingle null	Intact Cracked Chipped Peeling			
	1890	1.5	E.	Gable shingle	Intact Cracked Chipped Peeling	1'x3'	Wood	White
	1891	0.16	S.	S.E. window frames	Intact Cracked Chipped Peeling		Wood	White
	1892	0.3	S.	Basement window frames	Intact Cracked Chipped Peeling		Wood	White
	1893	2.9	S.	S.W. window frames	Intact Cracked Chipped Peeling	1'x2'	Wood	White
	1894	0.01	S.	S.W. window frames	Intact Cracked Chipped Peeling		Wood	White
	1895	0.9	W.	Gable shingles	Intact Cracked Chipped Peeling		Wood	White

I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative

Chris McNamee



**Daily Quality Control Report**  
**VB/I-70**  
**Lead Based Paint Assessment**

Date: 07-18-06

Property Location 4463 Cherokee

**Type and Location of Tests Performed and Results**

Sample #	Lead Concentration (ppb)	Lead Concentration (ppb)	Location	Description of Location	Condition	Dimensions	Substrate	Color
2447	1896	1.5	W.	Window Sill Gable	Intact Cracked <del>Chipped</del> Peeling	2" x 3'	WOOD	White
	1897	3.3	W.	Fascia Gable	Intact Cracked <del>Chipped</del> Peeling	4" x 6'	WOOD	White
	1898	0.04	W.	Fascia behind gutter	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1899	0.07	W.	N.W. Window Sill	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1900	0.01	N.	Fascia	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1901	2.9	N.	N.E. Window Frame	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1902	1.5	N.	Wall	Intact Cracked <del>Chipped</del> Peeling	5' x 1'	BRICK	White
	1903	0.00	E.	Back House porch	Intact Cracked <del>Chipped</del> Peeling		WOOD	Red
	1904	0.01	E.	porch rafters tails BACK HOUSE	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1905	0.02	E.	porch soffit BACK HOUSE	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1906	0.03	E.	Chimney BRICK HOUSE	Intact Cracked <del>Chipped</del> Peeling		BRICK	White
	1907	2.8	E.	Roof soffit BACK HOUSE	Intact Cracked <del>Chipped</del> Peeling	1' x 7'	WOOD	White
	1908	0.08	S.	Corner Board S.E. HOUSE	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1909	0.00	S.	Gable Trim Board	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1910	0.12	S.	Gable soffit	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1911	0.12	S.	Gable vent door	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1912	0.06	S.	South Fence	Intact Cracked <del>Chipped</del> Peeling		WOOD	White
	1913	0.02	N.	Garage Wall	Intact Cracked <del>Chipped</del> Peeling		BRICK	White

I certify that the above report is complete and correct and that I, or my authorized representative, have inspected all work performed this day and have determined that all materials, equipment, and workmanship are in strict compliance with the plans and specifications, except where noted herein.

Contractor's Quality Control Representative

Chris McGrane

**Contractor's Quality Control Representative**

**PROPERTY INFORMATION**

Property ID: 2447  
House Number: 4463  
Street: CHEROKEE ST  
Address: 4463 CHEROKEE ST  
Unit:  
ZIP Code: 80216  
Neighborhood: GLOBEVILLE  
Zone:

Find Record

**DECISION CRITERIA**

Target Property? Yes  
Soil Sampled? Yes  
Removal Required? Yes  
Removal Complete? 2004

**SOIL SAMPLE RESULTS**

Phase 3A  
Arsenic Decision Value 87  
Lead Decision Value 311

**OWNER INFORMATION**

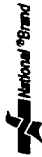
Owner Name: ANDREW M PADILLA  
Mailing Address: 4463 CHEROKEE ST  
Mailing City State Zip: Denver, CO80216

**OTHER SAMPLE RESULTS**

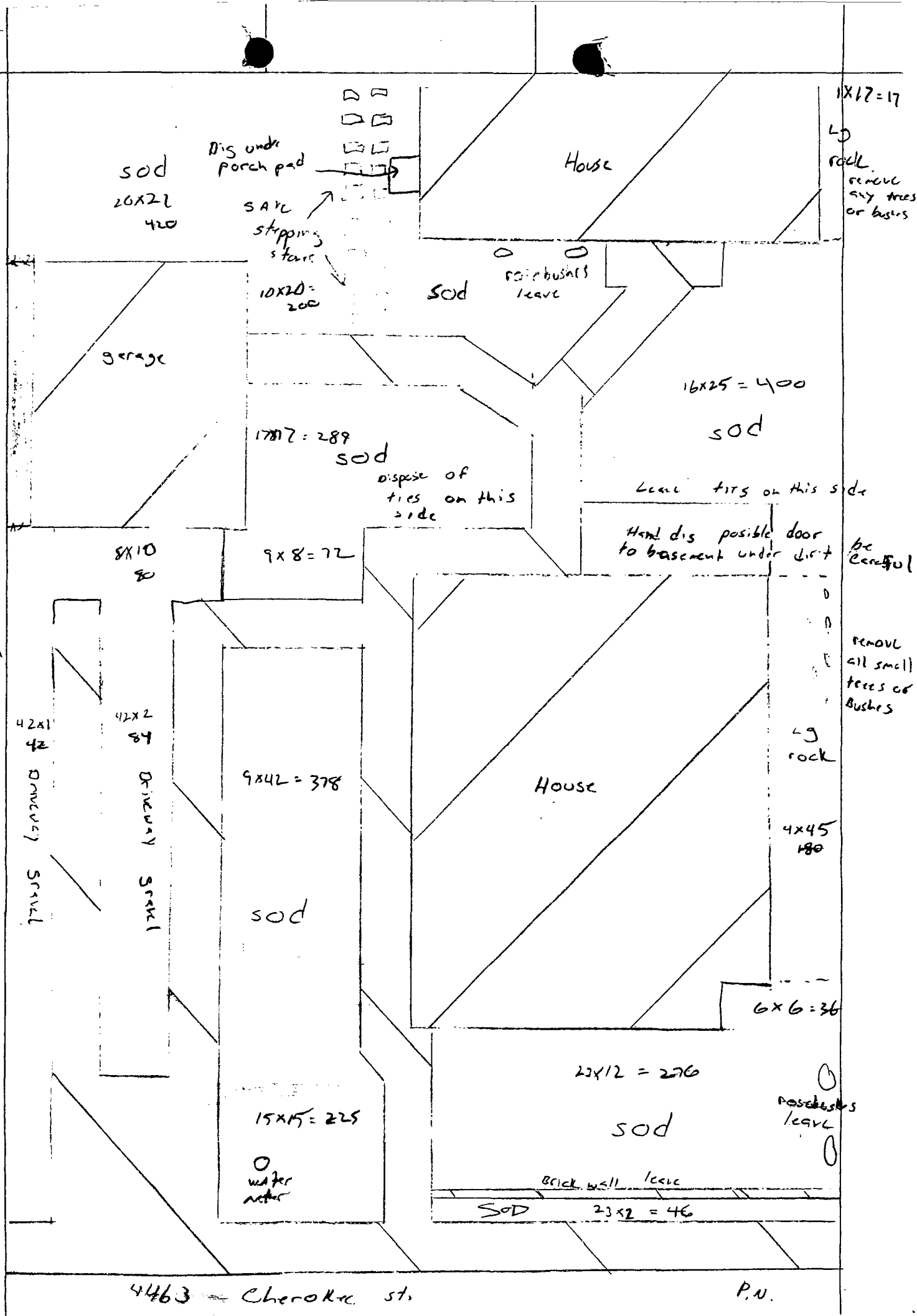
Media Description  
Arsenic  
Lead

Doesn't  
Qualify

12 SHEETS FILLER 5 SQUARE  
42-381 50 SHEETS EYE-EASE 5 SQUARE  
42-382 100 SHEETS EYE-EASE 5 SQUARE  
42-389 200 SHEETS EYE-EASE 5 SQUARE



Made in U.S.A.





US Army Corps  
of Engineers  
Omaha District

- Remove obstructions including boats, trailers, vehicles, playscape items, wood piles, dog houses, etc;
- Remove flower bulbs or plants that the Grantor or the Grantor's tenant may wish to save;
- Water and maintain replacement vegetation, including fertilizer application, as necessary subsequent to an initial watering period by EPA, unless watering is restricted by Denver Water Board;
- Abide by health and safety guidance provided by EPA;
- If the property is rented, assist EPA in obtaining tenant approval for access to the property to perform the work if EPA is unable to obtain such access; and
- Allow videotaping and/or photography of the property including exterior and interior areas of buildings.

AGREEMENT NOT TO INTERFERE

The Grantor agrees not to interfere or tamper with any of the activities or work done, or the equipment used to perform the activities, or to undertake any actions regarding the use of said property which would tend to endanger the health or welfare of the Grantees or the environment, or to allow others to use the property in such a manner.

Should you have any questions about this program, please contact Jennifer Chergo, EPA, at (303) 312-6601.

☒ I grant access to my properties

☐ I do not grant access to my properties

303-433-0939 303-586-0727  
303-433-7732 pager

Adam M. [Signature] 1-12-04  
Signature Date

\_\_\_\_\_  
Signature Date

☐ I would like to be present during any sampling that is required.





US Army Corps  
of Engineers  
Omaha District

- Remover obstrucciones que incluye botes, remolque, vehículos, juguetes de niños, montones de madera, casas de perros, etc.
- Remover de bulbos de flores, o otras plantas que el Otorgante o inquilino del Otorgante quisiera guardar;
- Regar y mantener reemplazo de vegetación, incluso la aplicación de fertilizante, como es necesario subsecuente de la riega inicial por el EPA, a menos que regando está restringido por la Junta de Agua de Denver.
- Permanecer por la guía de Salud y Seguridad proveido por el EPA;
- Si la propiedad está rentado, asiste el EPA a obtener la aprobación del inquilino para acceso a la propiedad a llevar a cabo el trabajo, si el EPA está inhábil a obtener acceso; y
- Permitir a hacer un video y/o tomar fotos de la propiedad incluyendo los areas exterior y interior de edificios.

#### ACUERDO A NO INTERFERIR

El Otorgante está de acuerdo a no interferir o meterse en cualquier actividades o trabajo hecho, o el equipo usado a llevar de cabo los actividades, o hacer cualquier acciones en respecto de la usa de dicho propiedad que podría arriesgar la salud o bienestar de los Cesionario o el medio ambiente, o permitir otras personas a usar la propiedad en alguna manera.

Si tiene preguntas sobre este programa, por favor contacta Jennifer Chergo, EPA, (303) 312-6601.

☐ Si yo permito acceso a mi propiedad

☐ No permito acceso a mi propiedad.

Firma

Fecha

Firma

Fecha

☐ Me gustaría ser presente durante de cualquier colección de muestras.

## Property Access Checklist

Property ID: <u>2447</u>	<input type="checkbox"/> WORK STARTED ON: <u>  </u> / <u>  </u> / <u>  </u>
Property Address: <u>4463 Cherokee St</u>	<input type="checkbox"/> WORK COMPLETED ON: <u>  </u> / <u>  </u> / <u>  </u>

Property Owner: <u>Andrew Padilla</u>	Property Renter:
Mailing Address: <u>4463 Cherokee St</u>	Home Phone:
	Fax:
	Cell/Pager:
Home Phone: <u>303 433-0939</u>	Additional Information:
Fax:	
Cell/Pager: <u>303 580-0727</u>	

<input checked="" type="checkbox"/> Notification Letter	Sent: <u>12/15/03</u>	By: <u>A. James</u>
<input checked="" type="checkbox"/> Access Agreement	Signed: <u>1/12/04</u>	By: <u>A. Padilla</u>
<input checked="" type="checkbox"/> Restoration Agreement	Signed: <u>2/16/04</u>	By: <u>A. Padilla</u>
<input type="checkbox"/> Topsoil Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Disposal Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Garden Sampling (if applicable)	___/___/___	By:
<input type="checkbox"/> Utility Clearance	Called: ___/___/___	By:
<input checked="" type="checkbox"/> Video/Photos (Before)	On: <u>2/16/04</u>	By: <u>T. Myers</u>
<input type="checkbox"/> Video/Photos (During)	On: ___/___/___	By:
<input type="checkbox"/> Video/Photos (After)	On: ___/___/___	By:
<input type="checkbox"/> Video/Photos (30-Day)	On: ___/___/___	By:
<input type="checkbox"/> Property Completion Agreement	Signed: ___/___/___	By:
<input type="checkbox"/> Final Report	Issued: ___/___/___	By:

**Air Monitoring (as applicable)**

<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		
<input type="checkbox"/> Community <input type="checkbox"/> Crew	On: ___/___/___	By:
Results:		



## Restoration Agreement

The purpose of this agreement is to provide a mutual agreement as to conditions of property prior to remediation activities. This will also serve as decontamination for the purpose of assuring that restoration activities are completed to the satisfaction of the property owner and the United States Environmental Protection Agency (EPA).

Property ID:	2447
Property Address:	4463 Cherokee St
Owner:	Andrew Padilla
Phone:	303 580-0727

On the attached diagram(s) indicate area(s) to excavated and depth of excavation, location of all known utilities, subsurface features, surface structures and landscaping features, access location(s) to be used by contractor, and the direction of North. Indicate distances, depths, material types, etc. Indicate digital photos by referencing the photo-log number with an arrow indicating direction of view.

### Items To Be Removed By Owner Before Start Of Remediation: (Use additional sheets as necessary)

The removal, storage, disposal, and/or return of these items is the Owner's responsibility.

Item:	BBQ Grill in back
Item:	Wooden door stoop
Item:	Trash cans in back
Item:	Wooden planters in back
Item:	
Item:	
Item:	
Item:	

**Items To Be Removed By Contractor During Remediation And Not Replaced**  
(Use additional sheets as necessary)

Item:	Some wood ties in back yard
Item:	SEE SKETCH
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	



Project Resources Inc.

**Items To Be Removed By Contractor During Remediation And Replaced**  
(Use additional sheets as necessary)

Item:	Clothes line poles
Item:	Any fence taken down for access
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	
Item:	

**Landscape Inventory**  
(Use additional sheets as necessary)

Item	Quantity	Unit	Description/Explanation
Total Area Of Property To Be Excavated	2745	Square Feet	
Number of trees > 2 inch trunk diameter	0		
Number of trees < 2 inch trunk diameter	0		
Number of Sprinkler Zones, Control Valves, Timers, Heads, etc.  Attach a sketch of the sprinkler layout.	N/A		Zones: <u>N/A</u>  Heads: <u>N/A</u>  Control Valves: <u>N/A</u>
Number of and total size of all gardens / flower beds.  Attach a sketch of relative sizes and locations.	# Of Beds: <u>0</u>  # Of Gardens: <u>0</u>		Ft <sup>2</sup> Of Beds: <u>N/A</u>  Ft <sup>2</sup> Of Gardens: <u>N/A</u>



Item	Quantity	Unit	Description/Explanation
<p>Agreed upon value of plant materials <u>not to be replaced</u> by contractor.</p> <p>Note: this value will be used to issue a plant voucher to the property owner.</p>	Total # Of Beds: <u>N/A</u>	\$	Total Ft <sup>2</sup> Of Beds To Be Replaced With Certificate: <u>N/A</u> 2 Rose bushes if we have to take
<p>Agreed upon list of plant materials that will be replaced by contractor. Be very specific and detailed.</p> <p>Include a sketch of where each plant will be placed by the contractor.</p>	<u>N/A</u>	Each	Only Use For Plants That Are Being Saved and Re-planted
<p>Agreed upon area of property to be replaced with grass sod.</p> <p>Include a sketch of the area(s) to be replaced with grass sod.</p>	<u>2342</u>	SF	Total Ft <sup>2</sup> Of Sod To Be Laid: <u>2342</u>
<p>Area of City or County property to be landscaped per their requirements.</p> <p>Include a sketch of the area (s)</p>	Total Ft <sup>2</sup> : <u>N/A</u>	SF	Sod: <u>N/A</u> Brown Mulch: <u>N/A</u> Red Mulch: <u>N/A</u>
<p>Agreed upon area of property to be replaced with mulch.</p>	Total Ft <sup>2</sup> Of Mulch: <u>N/A</u>	SF	Red: <u>N/A</u> Brown: <u>N/A</u>

Item	Quantity	Unit	Description/Explanation
Agreed upon area to be replaced rock.	Total Ft <sup>2</sup> Of Rock: <u>197</u>	SF	Large: <u>197</u> Medium: <u>N/A</u> Small (pea gravel): <u>N/A</u> Driveway Gravel: <u><del>N/A</del> 206</u>
Agreed upon area to be replaced with no groundcover.	Total Ft <sup>2</sup> With No Groundcover: <u>N/A</u>		<u>N/A</u>

Additional Comments / Instructions:

See sketch - Be careful on back side of house there is an old entrance door that leads to basement that is buried and can not be seen. Hand dig the area surrounded by rail ties.



Additional Comments / Instructions Continued:

Note area of bricks by back  
house. Take up bricks and  
leave for cure.

☐ Check the box if Owner does not want PRI to document interior foundation walls and possible pre-existing damage. By checking this box PRI is not responsible for any damage done to the interior of house, including foundation cracks or fissures.

☒ I agree

☐ I do not agree

☒ I agree

☐ I do not agree

  
Owner's Signature

2-16-04  
Date

  
Contractor's Signature

2/16/04  
Date



Project Resources Inc.

## Property Completion Agreement

This agreement documents the completion of remedial activities performed on my property. My signature will designate that I am satisfied with the restoration of my property, and that no items are in questions, now, or at any time in the future, except those items listed below, if any.

Property ID:	2447
Property Address:	4463 Cherokee St.
Owner:	Andrew Padilla
Phone:	303-433-0939 - Pager 3035800727

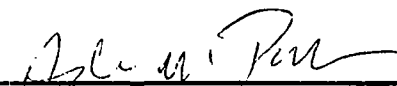
### Restoration Items in Question:

Item:
Item:
Item:
Item:
Item:
Item:

### Additional Comments:

please have Ricardo come and water more often  
otherwise all the crew JAYSON, MARIA, George have been  
excellent!

- ☒ I agree restoration is completed, except as noted
- ☐ I do not agree restoration is completed
- ☐ I agree that the sprinkler system is working properly following reinstallation by contractor



Owner's Signature

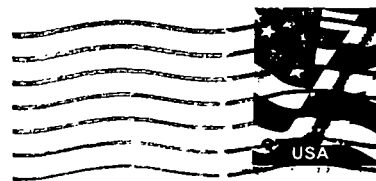
Date



Contractor's Signature

4/29/04  
Date

CRBC  
2001 Blake Street  
Denver, CO 80205-2000  
*A. Paulillo*



VB/I-70 Command Post  
10 55th Avenue  
Denver, Colorado 80216

80216+1789 ii



**TARGET SHEET**  
**EPA REGION VIII**  
**SUPERFUND DOCUMENT MANAGEMENT SYSTEM**

DOCUMENT NUMBER: 1051773

SITE NAME: VASQUEZ BOULEVARD AND I-70

DOCUMENT DATE: 01/12/2004

**DOCUMENT NOT SCANNED**

Due to one of the following reasons:

- ☐ PHOTOGRAPHS
- ☐ 3-DIMENSIONAL
- ☐ OVERSIZED
- ☒ AUDIO/VISUAL
- ☐ PERMANENTLY BOUND DOCUMENTS
- ☐ POOR LEGIBILITY
- ☐ OTHER
- ☐ NOT AVAILABLE
- ☐ TYPES OF DOCUMENTS NOT TO BE SCANNED  
(Data Packages, Data Validation, Sampling Data, CBI, Chain of Custody)

**DOCUMENT DESCRIPTION:**

1 - DVD OF PROPERTY VIDEO, PROPERTY #2447

1 - PROPERTY DATA CD